

## COMMUNITY NEWS



All property management offices continue to be open by appointment only. Please call your office to schedule an appointment if you need assistance.

|                   |   |
|-------------------|---|
| Hamilton Crossing | Property Management<br>9am-5pm Mon, Thurs, Fri<br>CLOSED: Tues, Wed |
|                   | FEP<br>10am-5pm Mon-Fri   |
| Hollow Creek      | FEP<br>Mon-Fri 9am-5pm  |
| New Parkridge     | Property Management<br>Mon-Fri 8:30-5pm                             |
|                   | FEP<br>Mon-Fri 8:30-5pm   |
| Sauk Trail Pointe | Property Management<br>Mon-Fri 8am-5pm                              |

### Family Empowerment Program (FEP) Services:

- Please call the FEP staff member from your office to schedule an appointment if you need assistance.  
 Sauk Trail Pointe/Hollow Creek: Yvette Pruitt (734) 787-0606  
 Towner: Lamar Thomas, (734) 787-2609  
 New Parkridge: Darlene Holliday, (734) 756-5152  
 Hamilton Crossing: Mark Hammond, (734) 787-0290
- Masks must be worn while inside any office building and social distancing is required. (A mask will be provided if you do not have one.)
- Please try to limit the appointment to 15 minutes unless absolutely necessary.



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# Mask up, Mask right

A face mask is defined as a tightly woven cloth or other multi-layer absorbent material that closely covers an individual's mouth and nose. There are other options to make the fit better (such as nose wire, mask fitter or brace). Here are some guidelines to help you choose the most effective face mask.

## Recommended



**Masks that fit properly** (snugly around the nose and chin with no large gaps around the sides of the face)



**Masks with two or three layers**  
You can also double mask (wear a cloth mask over medical)



**Masks made with tightly woven fabric** (i.e., fabrics that do not let light pass through when held up to a light source)



**Masks with inner filter pockets**



**Non-medical disposable masks**  
knotted and tucked properly for a tight fit



**Masks made with breathable fabric** (such as cotton)

## Not Recommended



**Masks that do not fit properly** (large gaps, too loose or too tight)



**Masks with one layer**



**Masks made from loosely woven fabric or that are knitted** (i.e., fabrics that let light pass through)



**Masks with exhalation valves or vents**



**Masks made from materials that are hard to breathe through** (such as plastic or leather)



**Wearing a scarf/ski mask as a mask**

### Need help getting a mask?

Residents can pick up a free mask from partner sites across the state, including most local MDHHS offices and Community Action Agencies. Find a distribution site or call the COVID-19 hotline at 1-888-535-6136.



# QUARANTINE INSTRUCTIONS FOR CLOSE CONTACTS

Last updated 2/25/2021. Information is subject to change at any time.

## Start quarantining right away if you are told you are a close contact.\*

Close contacts of a positive case (less than 6 feet apart for 15+ minutes total) should quarantine. We recommend the general public quarantine for 14 days from their last contact with an infected person. This option is the safest for everyone.

However, a growing body of data shows that the risk of illness is greatly reduced between days 11-14. Therefore, your quarantine can end after 10 days if:

1. You do not develop symptoms within 10 days **AND**
2. You continue to monitor your symptoms for 14 days.

**To be clear, there is still a risk of developing an illness between days 11-14; it is simply lower than the first 10 days.**

During quarantine:

1. Stay home except to get medical care.
2. Monitor yourself for symptoms.
3. Get tested if you develop symptoms.

**You can't test out of quarantine. It can take up to 14 days after exposure for an illness to develop.**

\*NOTE: Vaccinated persons with an exposure to someone with suspected or confirmed COVID-19 are not required to quarantine, if they meet **ALL** of the following criteria:

1. They are fully vaccinated, meaning it has been 2 or more weeks since receiving the second dose in a 2-dose series, **and**
2. It is within 3 months of receiving the last vaccine dose in the series, **and**
3. They have not developed any symptoms since their exposure to someone with COVID-19.



# March

2021

Yvette Pruitt 734-787-0606 GDI Transportation 888-878-3685

## Reading Month

March is reading month. We have sent out information for those who want to participate in the book club. See the information below for dates and times. A regular zoom meeting will be set up to discuss the books you have read.


There is a national contest for "What Home Means to Me" All entries need to be submitted by March 15<sup>th</sup>. Call Yvette for supplies.



| Sunday                             | Monday  | Tuesday                          | Wednesday                  | Thursday | Friday | Saturday |
|------------------------------------|---|----------------------------------|----------------------------|----------|--------|----------|
|                                    | 1   | 2                                | 3<br>Towner Pantry<br>2-4  | 4        | 5      | 6        |
| 7                                  | 8<br>Sauk Trail Pointe<br>Pantry<br>12:30-3:30                                | 9                                | 10                         | 11       | 12     | 13       |
| 14<br>Books will be<br>ordered.    | 15<br>What home means<br>to me submissions<br>must be complete<br>and mailed. | 16<br>Hollow Creek<br>Pantry 2-4 | 17<br>Towner Pantry<br>2-4 | 18       | 19     | 20       |
| 21<br>Book will be<br>distributed. | 22<br>Sauk Trail Pointe<br>Pantry<br>12:30-3:30                               | 23                               | 24                         | 25       | 26     | 27       |
| 28                                 | 29  | 30                               | 31                         |          |        |          |
|                                    |   |                                  |                            |          |        |          |

The food pantry is an equal opportunity provider. All are welcome.





The Family Empowerment program is pleased to announce we now have a QR code for ordering your food and picking a pick up time for your order. Use the QR code or the link provided. You will need to use this form each time you want food from the pantry. If you do not have a Smart Phone or access to a computer, please call Your case worker so an order can be completed for you.

## **Family Empowerment Program**

Darlene Holiday 734-756-5152

Lamar Thomas 734-787-2609

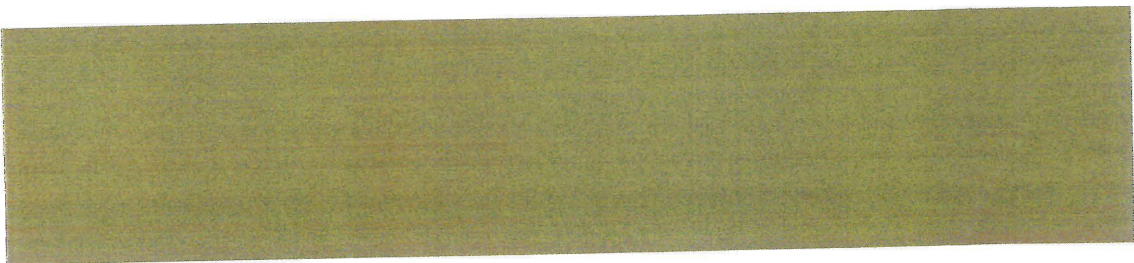
Mark Hammond 734-787-0290

Yvette Pruitt 734-787-0606





<https://forms.gle/Rju8aNcadKEJmp3C7>



# Meal Service Locations

Breakfast & Lunch Meals Available For All Children Under 18

## MEAL SERVICE LOCATIONS

ACCE High School  
1076 Ecorse Rd.

Holmes Elementary  
1255 Holmes Rd.

## DATES & TIMES

Starting March 1st, 2021

Every Friday

9am-2pm

## DETAILS

Breakfast, lunch, supper and snack will be given for seven days

Please call (734) 221-1136 if you have any questions or have special dietary needs/requests

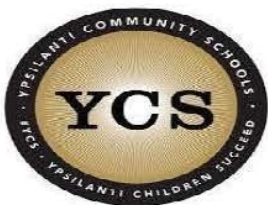
## Ypsilanti Community Schools

This institution is an equal opportunity employer.

For more information on Chartwells daily food service visit:

<https://ycschools.nutrislice.com/menus-eula>

chartwells  
serving up happy & healthy







### What Home Means to Me Poster Contest

Since 2008, this contest has recognized the amazing, poignant art of children who live in affordable housing across the country. Each piece of art visually shares the child's thoughts on what their home means to them. Each year, hundreds of children, ages 5-18, participate in the contest. Their heartfelt messages about their homes underscore the importance of the work that housers and community development professionals do.

The final contest, conducted in Washington, D.C., is the culmination of numerous poster contests held by public housing authorities all across the United States. Three judges choose 13 winners from hundreds of entries to be featured in NAHRO's "What Home Means to Me" calendar.

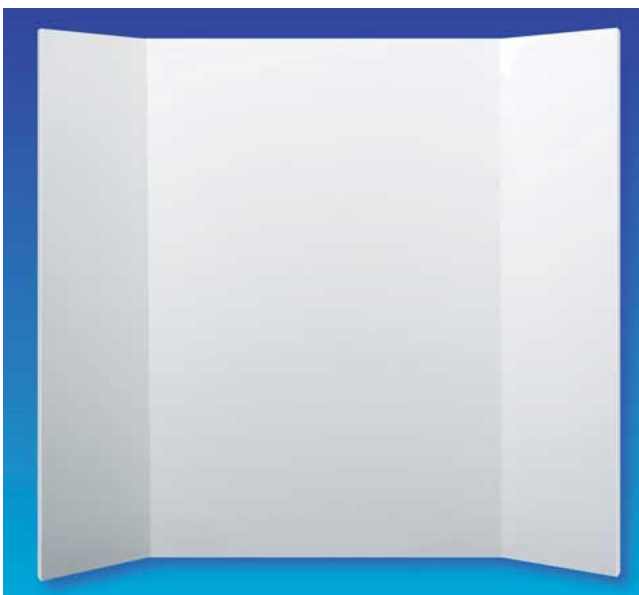
All winners receive cash prizes. The grand prize winner, whose art is featured on the calendar cover, will also receive a trip to NAHRO's Washington Conference to meet our membership and his/her Congressional representatives. The state of Michigan winners will also receive a \$100 visa gift card.

### Contact FEP staff for more info

- **Sauk Trail Pointe/Hollow Creek: Yvette Pruitt (734) 787-0606**
- **Towner: Lamar Thomas (734) 787-2609**
- **New Parkridge: Darlene Holliday (734) 756-5152**
- **Hamilton Crossing: Mark Hammond (734) 787-0290**

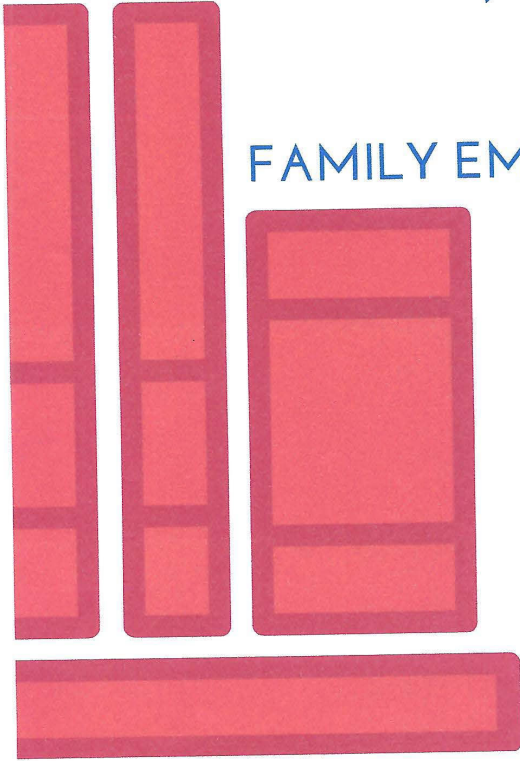
### Supplies are available at each property management office

**\*\*Please submit completed posters by Friday, March 12th\*\***





## FAMILY EMPOWERMENT PROGRAM



# Book Club

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**OPEN TO ALL!**

### IF INTERESTED, PLEASE...

★ FILL OUT FORM AND DROP IN ANY RENT MAILBOX

**OR**

★ SCAN QR CODE TO COMPLETE ONLINE

**BY TUESDAY, 3/2/21**

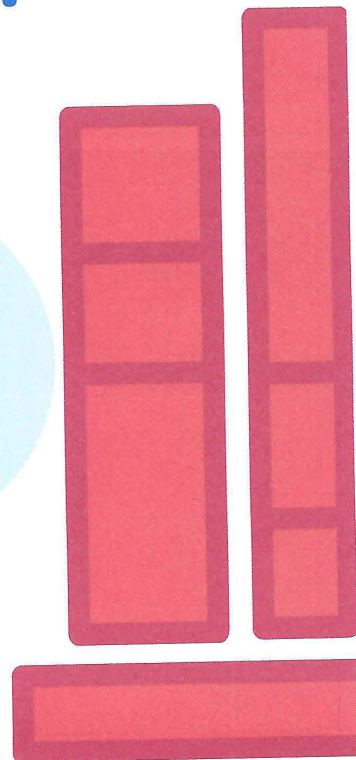
### BOOKS WILL BE...

★ PROVIDED AT NO COST

★ GROUPED BY AGE

★ COVERING VARIOUS TOPICS OF INTEREST

★ DISCUSSED VIA ZOOM



TEXT/CALL SABRINA FOR MORE INFORMATION - (734) 787-0606



# Book Club

Family Empowerment Program

\* Required

1. Please write the name(s) of the person(s) in your home who will be participating. \*

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2. Please write the age(s) of the person(s) participating. \*

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3. Which genres, topics, or specific books would you like to read?

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4. How would you like us to contact you about book club? Text, e-mail, call, other? \*

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PARKRIDGE COMMUNITY CENTER

# FREE MENTORING/TUTORING SESSIONS

Open for all! You don't want to miss this!!

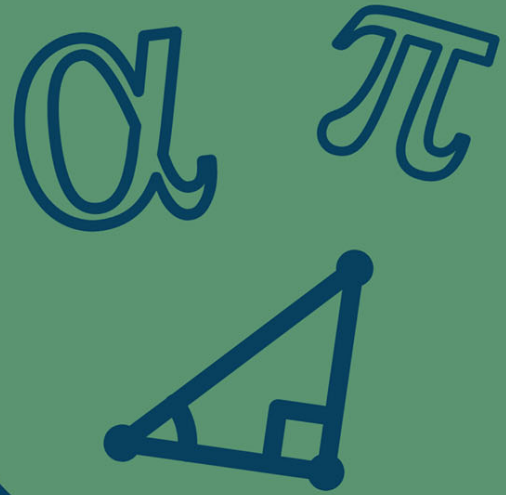
## MENTORING



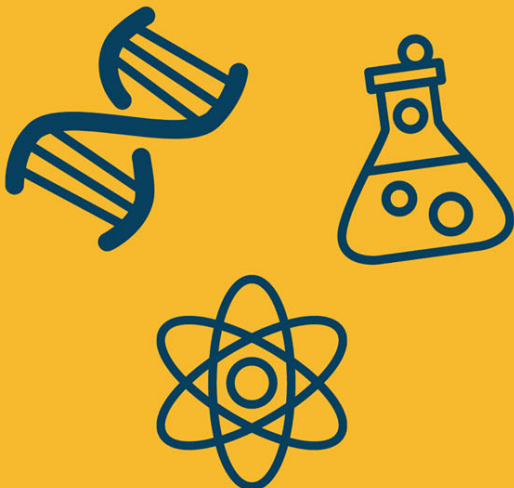
SUCCESS  
COLLEGE  
CAREERS

MR. MIKE

## MATH



## SCIENCE



4-6

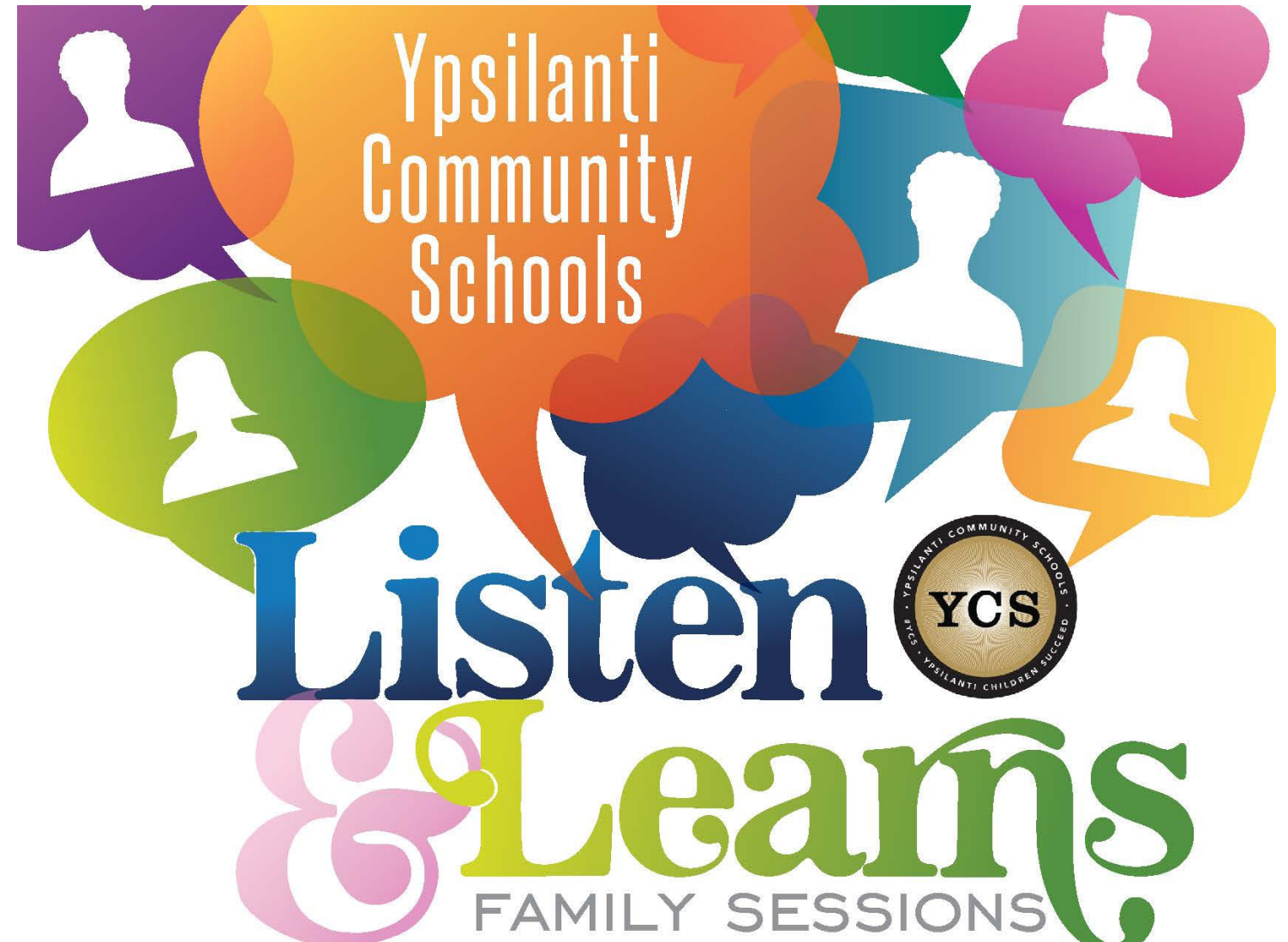
MON, WED, FRI

100% VIRTUAL

FOR REGISTRATION, VISIT

<https://www.wccnet.edu/announcements/parkridge-winter2021.php>

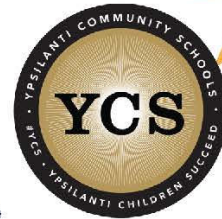




Ypsilanti  
Community  
Schools

# Listen & Learn's

FAMILY SESSIONS



## YCS FOUR GOALS:

- Improve in areas identified as concerning
- Offer new educational classes
- Create open dialogue
- Bring Ypsi students back home

This small group discussion will be friendly with open dialogue from you but a listening ear from YCS district staff and administrators. Each group will comprise no more than 12 people and will meet for no more than 90 minutes.

**WWW.YCSCHOOLS.US**

**Tuesday, March 16<sup>th</sup>**  
2:00-3:30 pm

**Thursday, March 18<sup>th</sup>**  
8:30-10:00 am

**Meeting ID: 378 111 0170**  
**Passcode: YpsiRotary**

<https://us02web.zoom.us/j/3781110170?pwd=Q1dVnJOMDFWajlrTU54dGhmZjBuUT09>

**Our goal is to grow the district by identifying and improving our educational offerings and bring families in Ypsilanti back to YCS.**

## OUR COMMUNITIES

**Hamilton Crossing (144 Units)**  
596 South Hamilton St.

**Hollow Creek (24 Units)**  
*A Deborah Strong Property*  
130 S. Grove

**New Parkridge (86 Units)**  
831 Hilyard Robinson Way

**Sauk Trail Pointe (36 Units)**  
*A Deborah Strong Property*  
928 W. Michigan Ave.

**Scattered Sites (29 Units)**

**Towner (23 Units)**  
*A Deborah Strong Property*  
Towner St.

**Ypsilanti Housing  
Commission**  
601 Armstrong Dr.  
Ypsilanti, MI 48197  
Phone: 734-482-4300

**Family Empowerment Program**  
(734) 340-2411

**Hamilton Crossing**  
596 S. Hamilton Street  
(734)-484-1706

**Hollow Creek**  
130 S. Grove  
(734) 221-5499

**New Parkridge**  
831 Hilyard Robinson Way  
(734) 961-7453

**Sauk Trail Pointe**  
928 W. Michigan Ave.  
(734) 547-5117

**Broadmoor Security Dispatch**  
7pm to 5am  
(517) 940-4417



**Questions? Suggestions?**  
**Please email Tarah Hearn**  
**[hearnst@ypsilantihc.org](mailto:hearnst@ypsilantihc.org)**  
**Or call (734) 482-4300**

